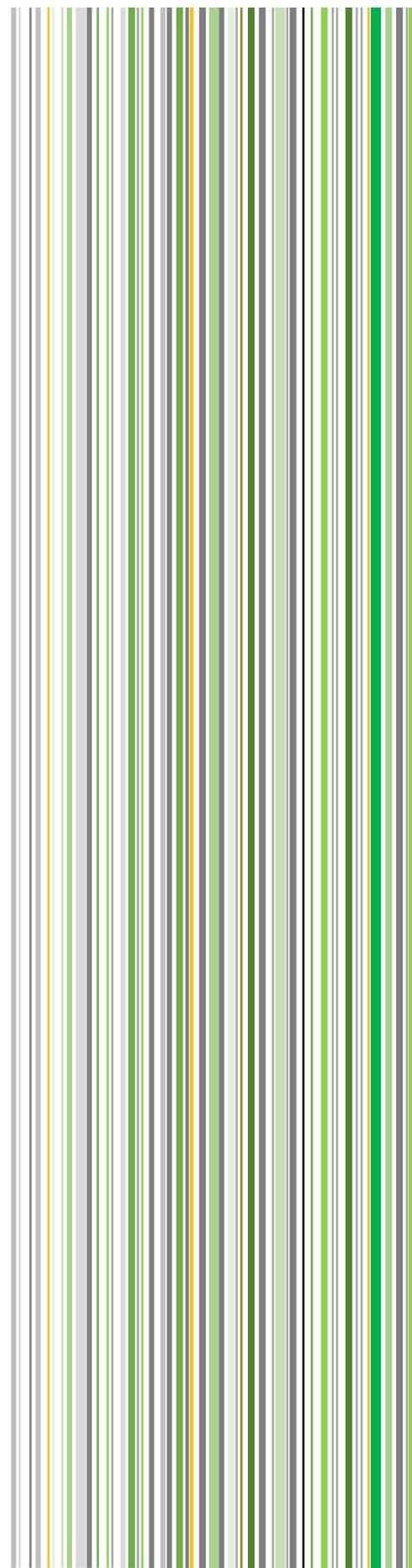




# HKILA AWARD 2021-23 NOMINATION FORM

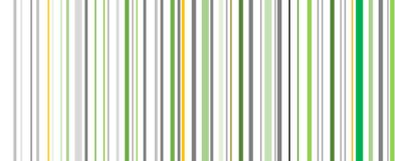


HKILA AWARD



# HKILA AWARD 2021-23

## NOMINATION FORM



Entries are invited for the HKILA Award 2021-23. The Awards seek to promote excellence in landscape planning, design and management in both governmental and non-governmental landscape projects, to recognize outstanding achievements by landscape architects and students, and to bring the works of local landscape architects and students to the public's attention.

Entries must be read the attached notes prior the submission. Any submission shall contain (i) **ONE** digital copy (A1 size in portrait format; resolution is 250-dpi, file format is JPEG file, file size is less than 10M); (ii) **ONE** design statement (300 words in English in A4 page) in attached page; (iii) **ONE** completed Nomination Form; and (iv) A record of payment fee receipt. All deliverables shall be emailed to [secretary2@hkila.com](mailto:secretary2@hkila.com). The due date of submission shall be by **17:00** on **18 March 2024**. No late submission will be accepted.

### A **Submission Category** (Please select **ONE** category for each submission)

- Category A – Excellence in Public Development (For RP, PM)
- Category B – Excellence in Private Development (For RP, PM)
- Category C – Excellence in Master Landscape Planning and Study (For RP, PM, AM, GM)
- Category D – Excellence in Landscape Transformation (For RP, PM, AM, GM)
- Category E – Excellence in Communication (For RP, PM, AM, GM)
- Category F – Excellence in Student Project (For SM)

Abbreviations of the short form  
RP – HKILA Registered Practice  
PM – HKILA Professional Member  
AM – HKILA Associate Member  
GM – HKILA Graduate Member  
SM – HKILA Student Member

### B **Submission**

Project Title (Eng / Chi) : \_\_\_\_\_

Project Location: (e.g. Hong Kong) \_\_\_\_\_

Project Completion Date (DD-MM-YY) : \_\_\_\_\_ *(Please fill "N/A" if there is not applicable)*

Project Client / Owner (Eng / Chi) : \_\_\_\_\_ *(Please fill "N/A" if there is not applicable)*

Client's Representative (Eng / Chi) : \_\_\_\_\_ *(Please fill "N/A" if there is not applicable)*

Name of Applicant/ Company: \_\_\_\_\_

HKILA Membership No. : \_\_\_\_\_

E-mail Address : \_\_\_\_\_

Contact phone no. : \_\_\_\_\_

I declare that the project submitted with this form was designed / undertaken by me. I give permission for the information submitted with this entry to be published by the HKILA, and confirm that I have received expressed approval from any relevant rights holder (e.g. the project client) for the work to be submitted for this awards scheme, and to be published by the HKILA as such.

Signature / Company Chop : \_\_\_\_\_

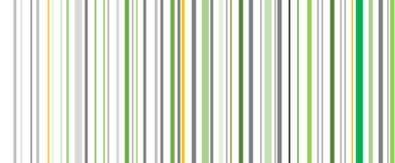
Date : \_\_\_\_\_ *(DD-MM-YY)*

### C **Record (HKILA Official Use Only)**

Registration no. : \_\_\_\_\_ Payment : \_\_\_\_\_ *(Y/N)*  Softcopy received

Received Date : \_\_\_\_\_ *(DD-MM-YY)* Checked by: \_\_\_\_\_





- Category A – Excellence in Public Development (For RP, PM)
- Category B – Excellence in Private Development (For RP, PM)
- Category C – Excellence in Master Landscape Planning and Study (For RP, PM, AM, GM)
- Category D – Excellence in Landscape Transformation (For RP, PM, AM, GM)
- Category E – Excellence in Communication (For RP, PM, AM, GM)
- Category F – Excellence in Student Project (For SM)

*(Not more than **300** words in English)*

